## UNITED STATES DISTRICT COURT DISTRICT OF MASSACHUSETTS

ENGELHARD CORPORATION,	) ) )
Plaintiff,	) )
vs.	Civil Action No.: 05 11241 JLT
UNITED STATES OF AMERICA, UNITED STATES DEPARTMENT OF DEFENSE, DONALD RUMSFELD in his official capacity as SECRETARY OF THE DEPARTMENT OF DEFENSE, U.S. MINT, HENRIETTA HOLSMAN FORE, in her official capacity as DIRECTOR OF THE U.S. MINT, NUCLEAR REGULATORY COMMISSION, and NILS J. DIAZ, in his official capacity as CHAIRMAN OF THE NUCLEAR REGULATORY COMMISSION,	) ) ) ) ) ) ) ) ) ) ) ) ) )
Defendants.	, ) )

## AFFIDAVIT OF PROOF OF SERVICE

- I, Paul R. Mastrocola, hereby depose and state as follows:
- 1. I am an attorney at the law firm Burns & Levinson LLP, 125 Summer Street, Boston, MA 02110 which firm represents plaintiff in above-entitled action.
- 2. I make this affidavit upon personal knowledge.
- 3. Pursuant to Fed.R.Civ.P. 4(i), I sent on June 14, 2005, by certified mail requiring a signed receipt, a Summons and the Complaint in this action addressed to each of the following:

Attorney General Alberto Gonzales U.S. Department of Justice 950 Pennsylvania Avenue, NW Washington, DC 20530-0001

Donald H. Rumsfeld Secretary of Defense Department of Defense 1000 Defense Pentagon Washington, DC 20301-1000

Henrietta Holsman Fore Director of the U.S. Mint The U.S. Mint Headquarters 801 9<sup>th</sup> Street, N.W. Washington, DC 20220

Nils J. Diaz, Chairman U.S. Nuclear Regulatory Commission Office of Public Affairs Mail Stop: 16C1 Washington, DC 20555

4. The return receipts are attached hereto as Exhibit 1.

SIGNED UNDER THE PAINS AND PENALTIES OF PERJURY THIS  $5^{\mathrm{TH}}$  DAY OF AUGUST, 2005.

Paul R. Mastrocola, Esquire (BBO #630664)

Burns & Levinson LLP 125 Summer Street

Boston, Massachusetts 02110 Telephone: 617.345-3000

Facsimile: 617.345.3299

Email: pmastrocola@burnslev.com

## **CERTIFICATE OF SERVICE**

I HEREBY CERTIFY that a true copy of the foregoing was served upon the attorneys of record for defendants by mail on the \_\_\_\_day of August, 2005.

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